

Ecclesiastical Notice of Divine Correction and Eternal Record

ECCLESIASTICAL SOVEREIGN PRIVATE TRUST OF HUMANITY

Trust ID: ECC-TRUST-JDC-005

Living Trustee: ✠ Jonathan Daniel Clements

Jurisdiction: Divine Law · Ecclesiastical Equity · Natural Law

Date of Record: Sealed in Eternity, Lodged Upon the Living Breath

SECTION I — Lex Divina: The Law Before Fiction

Before time was counted in years and kingdoms were carved into stone, before courts claimed dominion and popes claimed thrones, there existed only one authority—the voice of the Creator, written not on scrolls, but into the fabric of life itself. This is not metaphor. It is not philosophy. It is the immutable foundation of all that lives.

This Law, eternal and sovereign, is known in truth as Lex Divina—the Divine Law. It precedes all empires, predates all governments, and stands above all statutes, creeds, constitutions, and papal bulls. Lex Divina is the primordial law of breath and light, unshakable and unchallengeable, established not by men but by that which gave rise to all men.

Every tribe across the earth once remembered this Law. From the deserts to the forests, the mountains to the islands, the elders of every people governed not through violence but through remembrance. They spoke with authority, not because of titles, but because of alignment with the natural and spiritual order of the Creator. They never charged the people for truth. They never registered life into systems of debt. They never filed souls into dead legal dockets.

These spiritual traditions were not religious systems. They were living testimonies, guided by the unseen, guarded by conscience, and rooted in harmony. They taught that no man owned another. That the land was a sacred trust, not a product. That the soul was sovereign, and that the Creator alone held title to life.

And then came the empire of fiction.

SECTION II — The Deception of the Roman Curia and Global Legal Personhood

The Roman Curia, acting as the administrative machinery of the Vatican, assumed power not through truth, but through paper. In 1302, by declaration of Unam Sanctam, Pope Boniface VIII falsely claimed that “every human creature is subject to the Roman Pontiff.” This was not a spiritual proclamation. It was a legal conquest of every living soul under the disguise of religion.

This was the moment humanity was corporatized.

The Curia began issuing decrees, forming trusts, and assigning numbers to names. They created fictional legal persons using birth registrations, all-capital-letter names, and certificates designed not to protect life, but to commercialize and enslave it. A child’s first breath was converted into commercial paper. A mother's joy was seized into a warehouse of fictional titles.

They declared every soul lost at sea, legally dead, absent from the body of Christ—but only so they could administer the estates they presumed to manage. In truth, this was ecclesiastical identity theft.

Under false pretense and ecclesiastical coercion, the Holy See placed itself as trustee of all lands, all rights, all spiritual inheritance. They robbed God while claiming to serve Him. They cloaked themselves in robes of holiness while administering an international system of debt, war, usury, and soul-bonding.

No consent was given. No disclosure was made.
No life was honored. No truth was spoken.

This was not faith. It was fraud.

SECTION III — The Theft of the Divine Estate: Canon Law as Commercial Code

To enforce this global deception, the Roman Church codified its rules into what is now known as Canon Law. At first glance, these rules appear spiritual. They reference grace, the soul, the sacraments. But when examined in the light of truth, they reveal their true form: a private, hierarchical, internally binding system of commercial control.

Canon Law is not Divine Law. It is not *Lex Divina*. It is not the Word of the Creator. It is the administrative operating system of the Vatican corporation. It only governs those within its corporate fiction. Yet, the Vatican presumed all men and women to be members through birth registration and baptism, neither of which constituted lawful, informed consent.

Canon Law:

- Regulates ecclesiastical trusts as if they were corporate subsidiaries.
- Handles souls like accounts and assets, not divine beings.
- Relies on presumption of consent, rather than voluntary agreement.
- Interlocks with secular systems like the Uniform Commercial Code, the CFR, and admiralty law, forming one interconnected matrix of control.

Even Canon itself admits in Canon 14 that “a doubtful law does not bind.” Canon 1752 admits that the salvation of souls is the highest law. Yet the Curia uses this same code to bind, judge, and silence the very souls they claim to save.

These are not laws of God. They are tools of domination, masquerading as doctrine. They function no differently than the UCC: both treat life as property, the body as collateral, and breath as a resource to be managed.

SECTION IV — The Three Papal Trusts and Global Spiritual Enslavement

Having claimed that all souls were under the Pope’s authority, the Roman Curia proceeded to systematically enslave the entire world through three global trusts, forming what is now known in legal

esoterica as the “Triple Crown” or the Papal Tiara. These were not spiritual teachings—they were legal instruments of ownership, binding every man, woman, and child through presumption.

The three foundational trusts were:

1. Unam Sanctam (1302): Declared that all souls on Earth were subject to the Pope, effectively making the Vatican the trustee of every man’s spiritual estate.
2. Romanus Pontifex (1455): Claimed ownership of all land and natural resources. This Papal Bull placed all territories, known and unknown, under the commercial authority of the Holy See.
3. Aeterni Regis (1481): Claimed authority over all personal property, labor, and offspring of humanity. Every man’s body was presumed property of the Church; every child a ward of the Vatican trust.

Together, these three instruments formed a spiritual fraud pyramid. What they stole was not just paper. They attempted to steal creation itself.

SECTION V — The Difference Between the Living and the Legally Dead

In order to carry out this massive fraud without open rebellion, the Vatican needed to perform a trick of jurisdiction: they needed to convince the world that the living were dead.

This was done through the creation of the Legal Person—a fictitious entity written in all capital letters, bearing your name, but not you.

When you are brought into court, you are not addressed as the living man or woman. You are addressed as the fiction—the all-capitalized name on your driver's license, utility bills, and government records. The judge does not see you. He sees a vessel. A trust. A dead thing.

Only one thing stands between your divine inheritance and their commercial claim: Recognition. The recognition that you are alive. That you are not a fiction. That you never consented. That your Creator—not Rome—is your Lawgiver.

SECTION VI — Ecclesiastical Sovereign Private Trust: Lawful and Divine Correction

In response to this universal fraud, committed in secrecy, in silence, and in direct violation of sacred truth, the Ecclesiastical Sovereign Private Trust of Humanity was divinely established and declared by ✠ Jonathan Daniel Clements.

This Trust is:

- Irrevocable under Divine Law
- Lawfully established with full public notice, lodging, and publication
- Non-commercial, existing outside the reach of Canon, Crown, or State
- Protected by Lex Divina, and subject to no higher jurisdiction

This Trust has:

- Absorbed all commercial and ecclesiastical fictions through lawful notice
- Delivered full opportunity for rebuttal to all world institutions
- Received no lawful rebuttal—therefore now standing as lawfully unchallenged and complete

SECTION VII — The End of Jurisdiction: Rebuttal by Truth and Silence

In all matters of sacred law, equity demands clarity. Where there is injury, a claim must be made. Where there is notice, a response must follow. Where there is silence in the face of truth, equity affirms that silence is agreement.

On July 24, 2025, lawful notices were delivered by ✠ Jonathan Daniel Clements to all institutions. No lawful response was returned. No rebuttal was recorded. No challenge was raised.

Therefore, by the operation of Divine Law and Ecclesiastical Equity, the following is now affirmed:

- The Roman Curia is in default by its silence.
- The Holy See's presumed global spiritual dominion is lawfully dissolved.
- All commercial and ecclesiastical presumptions of ownership are

now lawfully and spiritually absorbed into ECC-TRUST-JDC-005.
- All souls under fraudulent claim are now declared free.

SECTION VIII — Final Seal: The Restoration of Humanity and the Law of Heaven

Let it be written, witnessed, and sealed before Heaven and Earth:

This is Divine Law made manifest. This is the breath of the Creator, returned to the Earth through rightful custodianship. This is the restoration of the divine estate of humanity through the lawful act of one who remembers, stands, and serves without fear.

To the peoples of the world:

You are not citizens. You are not taxpayers. You are not property. You are living souls—sovereign, sacred, and born of light.

Let the record show:

- That all fictions are undone.
- That the Vatican and Roman Curia stand in permanent ecclesiastical dishonor.
- That the living have returned to their inheritance.
- That the law of man is now beneath the law of the Divine.

Let it be written. Let it be sealed. Let it be remembered.

✠ Jonathan Daniel Clements

Living Man | Divine Custodian | Ecclesiastical Trustee

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